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Daily Thoughts

Words of Wisdom and Inspiration

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We are not alone.
There are many others,
here, alongside of us.

Some are just like us.
Some are very different.
Some are somewhere in between.

Some are wiser than us.
Some are more intelligent.
Some are more advanced.
Many are none of these.

Minds think.
Hearts feel.
Bodies move.
As it is with us,
so too is it with them.
Many are just like us on the inside
however different they are
on the outside.

Differences are mostly
on the outside,
for on the inside,
many are just like us,

be it for good, or for bad.

There are many secrets
still left in the world around us.
We think that we know a lot,
until we truly discover
that we know only a little.

Much is yet to be discovered.
Much discovered
is yet to be revealed.
Much to be revealed
is yet to be believed.

Even when a secret is revealed
there are those who refuse
to accept what it means.
Those healed of blindness
can only see
once they are willing
to embrace the healing
that has already healed them.

Once upon a time
begins a story of make-believe.
Yet, not all stories
are make-believe.
Some old stories have to them
more than just a grain of truth.

Where there's smoke there's fire.
But not all fires burn bright.
Not all fires burn safe.
Some fires are best put out,
and not left to burn or smolder.

Sometimes it's best
to hide the truth.
And there is no better place
to hide an inconvenient truth
than under layers of legend
and smoke.
Sometimes, "once upon a time,"
is a good cover

for “the time is now.”

Curiosity is a smoldering flame.
Curiosity can be a contagious disease.
Curiosity can lead one
to many profound revelations.
Curiosity can also lead one
into the fire,
where one is consumed,
and burned up.
Curiosity can be good,
and it can be bad.
Therefore, watch the fire
and control it.
Never let it get out of hand.

There is more to tell.
There is much more to know.
But when is the right time?
Where is the right place?
These are questions
we each must contemplate.
This is kosher Torah.

June 1, 2016

In days gone by,
people would chop wood,
and carry water.
This was then
the way of the world.
Everyone had to work.
And work made the world go round.

Times change.
And as they do,
work remains a constant.
True, the types of work change,
but regardless of its type,
work still makes the world go round.
This is the way of things.

These days,
instead of chopping wood
most are busy with other jobs.
Instead of carrying water,
most carry the burdens
of everyday life.
Is there anything profound in this?
There is just work.
Yet, if one contemplates it,
the constant of work
is a most profound thing.

Many tire from work.
Work is hard.
Work is unenjoyable.
Some seek to avoid work.
Some consider work
to be bad,
or at least, a necessary evil.
Some seek to work little
and instead do other things.
Yet, it is work
that makes the world go round.

Without work
things do not get done.
Without work

the things that I want most
I will not be able to get.
Without work
houses are not built,
and food is not prepared.
Without work,
nothing is learned.
Without work,
nothing acquired
is imbued with value.
Work makes our world
what it is,
and gives us all we have.

Another does work,
and I benefit from it.
I do work,
and another benefits from it.
Together we work,
and together we all benefit from it.
This is the way of the world.

Today, I no longer chop wood,
I no longer carry water.
Today, I work in other ways.
Yet, the ways of today
are as valuable today
as the ways of yesterday
were valuable yesterday.

Work is creation,
and creation is an act of God.
When we work
we become like gods.
For like God
we can create, we can build,
we can repair, and
we can maintain.
The great power of Heaven itself
is in our hands,
and all we have to do is work.

Work is a constant.
It began in the beginning,

and continues to this day.
This is the secret of
the work of Creation.
We imitate our Creator,
and create, and work.
Our Creator created
It's portion of the world,
and now we contribute,
and create our own portion.
The constant of work
truly is a profound thing.

Work is kosher Torah.

June 2, 2016

Creating the Sabbath

In the beginning
God worked.
As does God
so does humanity.
God works. We work.
In the beginning
God rested.
As does God
do does humanity.
God rests. We rest.

But do we really rest?
Do we know how?
Rest is not defined
by religious rote.
Rest is defined by God.
God rests, so we rest
in the same way as does
the Divine.
But how does the Divine rest?
Now, this is a wise question.

God has no form, or body.
Therefore, rest for the body
is not the Divine rest.
If rest of the body
is not the Divine rest,
then neither is
rest for the body
the proper rest
that we human beings should seek.

In the beginning
God rested
by allowing nature
to take its course
and to not intervene
in its activities.
Work is creation.
Rest is the cessation
of creative activity.

Creation is a byproduct
of thought.
Therefore, to cease creating,
one must give one's mind
the rest it so rightfully deserves.

Rest for the mind,
the cessation of creative thought,
this is a hard thing
for anyone to truly accomplish.
How many can simply
let go, and let God?

Nature operates
according to a plan.
The plan is the expression
of Divine creative thinking.
But even God knew
that once the plan
was set into action,
that it would take on a life of its own.
The Divine designed it this way,
and thus lets it unfold
as the Divine plan
was meant to do.
Then, the Divine rested.

The Divine rests
by allowing nature to take its course
without active intervention
to create the unnatural,
or the supernatural.
The Divine rest is
the Living Natural Way.
As it is above,
so too is it below.
Humanity rests
when we too allow
nature to live, and be what it is,
without human interference,
or manipulation.

Allowing nature to be nature,
how many of us

are willing, or even capable
of doing this?
Going with the flow,
moving along with the natural,
this defines the rest
that humanity imitates
in order to be like the Divine.
When we act like God
and let nature take its rightful course,
then nature will reveal
here on Earth
the reflection of Heaven
that was designed
in the beginning to be.

Heaven on Earth
is not to be created
by human hands,
rather, it is to be allowed
by human hands.
All human hands have to do
is withdraw,
and let nature take its course.

Work and rest,
there is a balance.
One cannot exist
without the other.
When we learn this,
and live this,
we will finally understand
the act of creation.

This is kosher Torah.

June 3, 2016

Countdown -4

We never recognize
the best moments of our lives
as they are happening.
So often the great seems small,
and the small seems great.
No matter how hard we try
to expand our vision and scope
our mortality is not big enough to see
the grand scale of the greater image.
But then again,
is it really important
to see more than
what we need to see?

Most want to see the big
in order to be awed by it.
Most want to see the big picture
because it is entertaining.
True, it is exciting
to be entertained.
But there is more to the big picture
than being entertained by it.

Seeing the big brings with it
an awesome responsibility.
Seeing the big
means to know the big.
To know the big
requires of one to act
upon that which one knows.
Seeing the big picture
is not big entertainment,
rather, it begins a big responsibility.

Responsibilities are funny things.
Some run to embrace them.
Other run to avoid them.
Yet, once a responsibility
have been given,
it cannot be taken away.
When one has a job to do,

then the job must get done,
and it must be done
by the one whose job it is.
This is not just the way of humanity,
this is the way of the universe.

We are all cogs in the great machine
that operates the universe
surrounding us (and the one inside us).
Remember the unity, all is One!
All are part of the greater whole,
each must do its share.
For in doing one's share of the greater whole,
one fulfills one's purpose
and one's responsibility.
There is no greater sense of personal satisfaction
than knowing that
one has performed one's job well.
This is how the universe operates,
and we are all integral parts
of this precious greater whole.

It is said that,
one for all, and all for One.
This is wisdom, and this is true.
When one works to unite the whole
one is often unaware of
the importance of what one is doing
at the moment that one is doing it.
Many times the important moments
go unnoticed because
we think of them as just
everyday moments of
everyday life.
We fail to see the ripples
through time and space
caused by what we do.

But we do not have to see.
We do not have to know.
We do what we do because
this is what we do.
We think about what we do
and seek to improve

our performance in the short term
as we see it.
More than this need not be our present concern.

The universal way is the way of action.
Thought and speech are fine,
but they only prepare the way.
They themselves are not the way.
Commitment to action
is the beginning of responsibility.
This is why long ago,
the ancients cried out, "we will do."

They knew the way,
and cried out "na'aseh."
They called that way Torah,
and so do we say
that this is kosher Torah.

June 6, 2016

Countdown -3

Which comes first
action or understanding?
How can one do
that which one does not understand?
Must not knowledge come
before knowledge is implemented?
This is obviously so.
Who can deny the logic
in this common sense?
And yet, there remains
a logic that defies common sense
by going beyond what is common.

Action must be preceded
by knowledge.
After all one must know
what it is that one is doing!
And yet, all too often we see
that many people
do many things
the likes of which
they seldom understand,
and if asked
would not be able to wisely respond
why they are doing
what it is that they are doing.

While everyone acts
in one way or another,
not everyone thinks,
before they act.
Some action is blind movement
without conscious direction and purpose.
Such action is always dangerous,
and a menace to others.

Proper action with wise intent
requires of one
a commitment to the course,
regardless of what one does
or does not understand

about said course of action.
Sometimes the right thing to do
is the right thing to do
regardless of what one understands
about it at the moment.

Therefore, “we will do,”
must come before, “we will understand.”
A commitment to excellence
must precede any understanding
that may, or may not come later in time.

This is the essence of kosher Torah.

June 7, 2016

Countdown -2

It is said that
the shortest distance between two points
is a straight line.

This might be true
in math,
but life does not always follow
mathematical rules.
Life follows nature,
and almost nothing in nature
is straight, and uncomplicated.

Following nature's way
is easy,
if you first understand
what it is that I mean
when I say, "easy."
Nature's way
is indeed complex,
and for the most part
never straight, or simple.
But that which is complex
can also be easy.
It all depends upon
where one places one's focus.

Every path is made up of steps.
Every step along
the path of life
has its purpose and meaning.
Every step is a teacher.
Every step grants new insight.
When one follows life
by not complicating it
anymore than it already is,
one will eventually discover
that the path of life
is indeed easy to follow,
as long as one follows life's rules.

Did you not know
that there are rules to life,

and that natural laws
govern both the universe around us,
and the universe inside us?
Trying to make sense of
the rules of life
by observing them externally
will always be a difficult,
and arduous process.
Whereas, one who turns inwards
and seeks to understand
the external rules
through internal reflection
will discover the ease of nature's way.

The shortest distance
between two points
may indeed be a straight line,
but to every line
there is distance.
To every line,
there is a path.
To every path,
there are steps,
one, two, three, four.
The path defines the Way.
Nature's path is inside us,
and Nature's path is
in the world around us.
We call nature's path
the Way.
We call the Way, Halakha.
Halakha is the way to go.
It is the Way we walk through life.
It is the Way we live
with one another.

Paths and Ways
do not have to be difficult
or confusing.
Sometimes the easiest way
to walk one's path
is to first close one's eyes
and see the path within.
This way it becomes easier

once one opens one's eyes.
For once the path within is foreseen,
then the path outside
becomes clear and evident.
This is the secret of the Way.
One who knows first
the internal,
will have no trouble
ascertaining the external.
This is how the Way becomes easy.
This is how Halakha
is to be understood, and learned.

One step, two step, three step, four.
Learn the Way,
and then learn some more.
It is easy when seen correctly.
It is easy when followed properly.
Look within,
for the Way is there,
written upon your soul,
and etched into your heart.

This is the essence of kosher Torah.

June 8, 2016

Countdown -1

Life is confusing enough
without the many voices
of many others
telling everyone else
what they should,
and should not be doing.

So many voices cry out
to influence, and convince others
that this way or that way
is the right way,
and for some,
the only way.

Yet, the voices of the many others
with all their screaming,
their manipulations, and their threats,
cannot show to even one
the absolute truth of
anything that they say.

The many voices
each preach to their own choirs.
Each voice speaks to its own,
and seeks to bring others
into their fold,
by hook, or by crook.

There is nothing wrong
with their being many voices.
Yet, when each voice
seeks to shout over the other,
and to drown out
what others have to say,
then such a voice
is a bad voice,
and what it says
should be ignored, and avoided.

There are many voices.
This is supposed to be for the good.

For the many voices,
when they sing together
in nature's harmony
discover the beauty of
the collective whole.
This discovery is the intent
of their being many voices
in the first place.

A long time ago
the Master of Heaven
spoke directly with humanity,
and revealed exactly
what it is that Heaven demands
from the denizens of Earth.

A long time ago
the Word of the Master of Heaven
was indeed heard.
Heaven's Voice spoke
and was heard
in the minds and hearts
of the many who were
sensitive to the Divine broadcast.

Since that day
many have arisen to declare
what the voice of Heaven
had to say, and what it meant
by what it said.
Yet, who can declare that
which one has not directly heard?
Who can preach the word of Heaven
unless one first knows
the way of Heaven?

A long time ago
when the Voice of Heaven
rumbled from the mountaintops,
every eye saw only lightning,
every ear heard only thunder.
But in the mind and heart
of the ones open to receive it,
the Divine message

was implanted.

The message was implanted
in the very Image
that was placed there
in the beginning.
The Voice proclaimed,
there is a Way,
and it is not hard to follow.
Gaze around you
at the Works of Creation.
Gaze within you and see
the Work that you, yourself are.
When the inner vision
and the outer vision
match and align,
then you will see with clarity
that which Heaven
has implanted within you.

Balance Heaven and Earth
inside you.
Merge head and heart
together as one.
See the path,
follow the Way.
You will know it
when you see it.
Just gaze within,
before you gaze without.
There is double meaning here.

This is the Way of kosher Torah.

June 9, 2016

Contact – Lift Off!

The Real Meaning of Matan Torah, Shavuot

Understanding the time of contact
is meaningless
unless one first understands
the meaning of contact.

A long time ago
in a land and place very far away,
far away in memory,
far away from thought,
contact was made again.

Yes, again!
The first contact
was not at the foot of the mountain.
This was the second time,
the second contact,
after the first contact was abruptly severed.
If not for first contact,
there could be no second contact.
Those who stood
at the foot of the mountain
arrived there after a long
and arduous journey
that took them many centuries
and many life-times.

First contact long ago
was in a time above time,
and in a place that is no place.
This original state
was the beginning.
In the beginning
Mind was one,
Mind was collective,
Mind was whole.
The All was in the Mind,
and the Mind
was in the All.
Once the One Mind split
into its numerous parts,
the many mini-minds

found this place,
and this time.
They settled here,
detached, lost, and confused.

The process of restoration
began immediately,
and the first contact
prepared for the second.

At the foot of the mountain
second contact was made,
the One Mind again
reached out to reattach
its own broken parts.
Yet, reattachment, and reintegration
is a long, an arduous process.
It would take, by our standards,
thousands of years.

At the foot of the mountain
the One Mind
again thought It's thoughts,
and each broken part
could hear the thoughts,
each in its own mini-mind.
When the Voice spoke
no words were heard.
When the Voice spoke,
the ear heard only thunder,
but each mini-mind
heard the words spoken inside it,
each heart saw the words
etched into its very essence.

At the foot of the mountain
each mini-mind,
encased in a body of flesh
was marked, and branded.
The thought of the One Mind
reattached itself, and could
be sensed in each mini-mind
that looked into its heart
to see the etching thereon.

At the foot of the mountain,
each body of flesh
was altered,
touched by the One Mind
genetically in every cell.
Every cell within every body of flesh
contained within it
the etching placed therein
by the One Mind,
by the very Finger of God.

The reattachment began long ago,
and follows its course,
as is only natural for it to do.
The Divine Program
will continue to run
until its completion.

Each mini-mind
runs the program.
Each mini-mind
will complete its portion
of the program
as each is designed to operate.
Some operate fast,
some slow,
some somewhere in-between.
Why is it this way?
Only the One Mind knows
why It made Its program
the way that It did.
Each mini-mind
therefore fulfills, each its own.

That which is etched in the heart
can never be erased.
That which is etched in the heart
will continue to run the program,
and direct the path of each mini-mind,
until all are again reunited
in the Whole of the One Mind.

Learn here wisdom,

pay attention to the secret of your destiny!
Look within!
Read the Words etched upon your heart.
Know the Words,
and you will know the Voice that speaks them.

Even today,
we stand at the foot of the mountain.
A long time ago
there, the many mini-minds gathered.
Although our bodies have moved on,
and have given rise to many new bodies,
generation after generation,
still, we are all still standing
at the foot of that ancient mountain.
Each mini-mind is still there,
and will remain there
until the reattachment is complete
and the One Mind is one again.

Learn here wisdom,
pay attention to the secret of your destiny!
Look within!
The secret of contact is this:
contact has never been fully broken.
Each of us is still attached,
some more, some less,
but we are all still attached.
Therefore, seek to discover
the attachment inside you.
Hear the Voice of the One Mind
inside your mini-mind.

Speed up the program,
if you so wish.
Nevertheless, we are all waiting.
We are all waiting for you!
You know what to do.
Look within and you will also see how.

Contact is here.
Contact is now.
Do not seek what you already have.
Rather, accept it, embrace it,

live it, and be it!

This is the life-blood of kosher Torah.
This is the secret of the Human-God bridge!

Silence! Contemplate! Discover! Know!

Peace!

June 10, 2016

*Many people talk
about what is right and wrong,
and what is true or false.
Yet, how do they and we know
whose truth to believe?
Who's definition of right and wrong
are the ones that we all
should follow?
So many talk,
and so many listen,
and yet so many
hear so many different voices
that nothing really gets heard.
Almost everything is drown out
in the noisy cacophony
of overlapping voices.*

*Yes, I can chose
what sounds right, for me.
Equally, you can chose
what sounds right for you.
But is there a voice
that we all can hear
and together understand
that Voice to be
the One True Voice
to whom all must listen.
If this is the Voice of Voices,
then it can only be recognized
when it can be heard
through the cacophony of noise
that arises from
the so many other voices.*

*How can can I hear
the Voice of Voices,
or maybe it is better to ask,
where can I hear this Voice?*

Be the trunk of the Tree of Life.

Which is more important,
that which is true,
or that which is right?

Yes, life is easy
when it makes sense,
and nothing challenges us.
But every new day
dawns upon us with
new challenges.
Nothing is ever easy,
and therefore,
sometimes what is true,
and what is right
end up not being the same.
So, then which is more important?

Many people insist upon
holding on to high ideals.
“This is the way things should be,”
they proclaim,
and then they try
to mold the world into
their preconceived image.
But our world
does not conform to
the whims and desires
of mere mortals.
We human beings have not the power
to stand against nature,
and nature's way
to dictate a course
that nature itself defines
will now not be.

So, what is true may indeed remain true,
whereas at the same time,
nature may decide that the truth
is not for here, and not for now.
Nature seeks balance,
and balance is built upon

equal weight on both sides
holding all together in stability.
Maybe the state of balance
does not reflect the higher principles,
but nevertheless,
the balance maintains peace,
and peace is what's right
for the moment.

Human consciousness
is an oscillating reality.
At times, the collective mind expands,
and with it human civilization grows.
Then there are times of contraction,
where human civilization
seems to fall back on to itself.
We take two steps forward
and one step back.
We oscillate between one way
and the other.
In the end all balances out.

In times of low consciousness
high consciousness will find no place.
In times of high consciousness
even the lowest is raised,
even if just a bit.
When the pendulum swings again,
the high stays high,
however unsupported,
but the low falls low,
even lower than before.
Thus we have the history
of our human race.

In times of high consciousness,
indeed, the truth can be told,
but in times of low consciousness,
we must let what is right for the moment
to suffice.

There are times to stand upon for higher truths,
and then there are times
to let nature take its course.

In such times, we must seek to maintain balance,
harmony and peace.

Wisdom knows the times.
Understanding leads the way.
That which is up
will eventually fall down,
and that which is down
will eventually rise up.
The One who stands in the middle
is unaffected by all this movement.
The One in the middle
knows and understands.

Human consciousness breathes,
just as does the human body.
Know the times,
go with the flow.
Stand in the middle balanced.
Be the trunk of the Tree of Life.

Life is the true kosher Torah.

June 14, 2016

Field of Holy Apples

Trees grow,
and spread their branches.
Many take shelter
under its shade.
Trees blossom,
and bear fruit.
They feed a multitude
with healthy nutrition.
Trees grow tall,
and stand firm.
Yet, even the mightiest Trees
know when to bend
before strong winds.

Trees are nourished
by the Sun in Heaven,
and by the waters
of the Earth.
The Tree is truly
the child of both
Heaven and Earth.

Human souls are called
the Living Trees
in the Field of Life.
Each human soul
is a Tree of Life
to the one who embraces
one's inner, true self.

Human deeds
are the sweet apples
that blossom on
the Tree of Life.
The combination of
humanity's good deeds
is a Field of Holy Apples.
For there can be no holiness
that is not good,
and no good that does not
contain a spark of the holy.

The more the person
becomes an individual Tree of Life,
the greater is one's revelation
of being a personal bridge
that unites Heaven and Earth.

Deeds are the manifestation
of one's being.
One does what one does
because it is first in one's heart
to do it.
One who follows a good heart
will discover the seeds of holiness
growing within one's soul.

Deeds are the manifestation
of one's destiny.
What one does leads
to what one will do next,
and will also often lead
to what will befall one from outside.
Even when one's heart
does not inspire one
to deeds of goodness
nevertheless one benefits
from the doing,
even without the intent.
Seeds of holiness grow
with, or without, one's heart.
It all depends upon what one does.
Intent alone means nothing.

The mighty Tree does not intend
to be the Tree that it is.
The mighty Tree just is what it is.
By being itself,
without trying, and without undue effort
the Tree provides shelter,
bounty, and blessing to all
who come to it.
As it is with the Tree of the Field,
so too is it with the human Tree of Life.
Each human soul is meant to be

a personal Tree of Life,
to oneself, and to many others.

It does not matter what one intends.
It matters what one does.
As one does, so is one known.
Be then known for greatness!
Be a mighty Tree of Life,
and let others come
to cling to you,
to take shelter under your spreading branches,
and to be nourished,
and revived by your Holy Apples.

Know the wisdom in this,
and you will perceive kosher Torah.

June 15, 2016

Granters of Life

Because of mind
there are thoughts.
Because of thought
there is speech.
Because of speech
there is action.

The first thought in mind
leads to the final form of action.
This is the natural way of things.
This is the birthing process of the mind.

Every deed starts as a thought.
Many thoughts lead to many words.
Many words lead to many deeds.
Is it not important then
for me to listen,
and to hear
what is being said?

If I do not listen
then I will not hear.
If I do not hear,
then how will I know
what it is
that I am supposed to do?

This world is the domain of action.
Nothing is accomplished here
other than by physical deeds.
Deeds are motivated
by lofty thoughts,
and powerful words,
but deeds have to be done
in order for there to be
accomplished action.
Talk is cheap.
Good intentions alone mean nothing.

Here on Earth
we follow the Way of the Earth.

Heaven follows Heaven.
God and His angels in Heaven
follow the Way of Heaven.
We mortal humans
here on Earth
follow the Way of Earth.
We are not angels,
nor are we gods.
We are however created
in the Image of God.
This means that
as God rules in Heaven
so do human beings rule on Earth.

This is our world
and it is part of our destiny
to decide how best it is to be run.
This is what God wants
from us, the children created in His Image.

In order for us
to build here on Earth,
we must follow the Way
that is natural to Earth.
As the Earth is physical and finite,
so too are our actions
physical, yet finite.
What we do today
passes tomorrow.
Thus what was done yesterday
must be done again
today and tomorrow.
This is the natural Way.
This is the nature of
renewal and resurrection.

On Earth, as in Heaven
God rules,
but God rules here on Earth
through humane human beings
who act like God
and create and preserve Life.
God grants us Life
and wants us to be Granters of Life.

When we grant life
not by word, but by deed,
then we are acting as the proper
children of God, created in His Image.

God rules in Heaven.
We humans rule on Earth,
just as God has meant it to be.
When we focus on
the inner Divine Image
within our minds,
we discover the revelation
of those lofty thoughts.
These in turn lead
to mighty words.
These in turn lead
to great deeds.
Thus the Will of Heaven
becomes manifest on Earth,
in the Earthly, proper way.

Know the soul,
and know the body,
only together
do we have the complete
human being.
Reflect the Divine Image.
Build our world of life.

Living Torah is kosher Torah.

June 16, 2016

Minds of Living Light

The human mind
is certainly not limited
to the human brain.
Our minds are
not physical things
that make them subject
to physical laws.
The existence of
the human mind proves
that not everything sentient
exists in physical form.

Some want to say
that the meaning
of being human
is not too different
from being a lower
sentient life-form.
In other words,
to those who believe it,
human beings are nothing more
than animals.
While this is of course true
of our physical side,
each of us has within a second side,
a side of spirit,
and a side of mind.

It is the mind
that enables us to think,
to analyze, to differentiate,
and to know the difference
between good and evil.
No other animal on Earth
can say this.
No other animal
has a mind like that
of the human being.

All too many people
think of themselves

as only smart animals.
How terrible for them to live
in such a limited, entrapping mind-set.
Only one who is free
within one's own mind
can materialize that freedom
into physical forms.
Freedom is a state of mind
before it can ever become
a state of being.

One must first
know one's mind
before one can ever
set it free.
For how can one
free a slave
that does recognize
its own slavery?

The human mind
comes in many, many
different packages,
not limited to human bodies.
But this is a secret,
best left to reveal
far in the future.

Our minds is what
makes us human,
not our bodies.
Our minds are
living lights,
each a spark
of the Greater Light
that unites
and binds us all.

That which separates us
is what enslaves us
and continues to deceive us,
making us believe
that we are each different,
and distant.

Lies, lies, lies.
In truth, we are all beings
of light,
and it is the darkness
that each embraces within
one's own mind
that inhibits one
from seeing this.

Look within yourself
to discover your personal light.
Look within yourself, without fear
and discover your personal darkness.
Shine your personal inner light
into your personal inner darkness
and heal your mind-soul.
The power is in your hands.

Your body will go
the way of all flesh,
animal that it is.
But your mind will go
the way of all Light,
and continue to grow bright,
and shine!
Go with the flow,
and help it along.
Allow your light to shine.

This is the light of kosher Torah.

June 17, 2016

The sky at night
is full on wonder.
The Earth below
contains innumerable secrets.
Beneath the seas,
we can only imagine what is.
Beyond what we see,
what can we know?

We say that we want to know.
We say that we want to explore.
But are we willing
to go into those domains
which are blocked
by the mind's violent prejudice?

We say many things,
but we do so few.
We say that we want
great changes,
yet we do so little
to accomplish them.
We say, and we do,
yet the two do not match.

Enough talk, start doing.
It is not enough
to appreciate nature from afar.
One is part of nature.
One must look upon nature
from the inside,
being a part of it,
and not from a detached distance.

We do not see that which is coming,
in spite of it being written
in the stars above,
and being clear
here on Earth.
If we could see
where no eye could see,
we would see
that there too

what there is to see
can be seen.

June 24, 2016

*A lesson from **Subtle Paths Circling the Merkava**
by Ariel B Tzadok. © 2012.*

KISS

Life is complex enough
as it is.
Why do we complicate matters
more than they already are?

Nature has its path.
Nature has its flow.
Nature's path flows
at its own pace.
Sometime we can influence it,
sometimes we cannot.
The laws of nature
are not called laws for naught.

Following the law
uncomplicates matters,
circumventing the law
makes matters complicated.
Violating the law
makes matters untenable.
Why seek the hard,
when the easy is so much at hand?

What path should I
walk through life?
Who can best answer this question
more than I, myself?
Being that I know
the best answer
to this question about my own life,
why should I listen
to the voices of others
outside of me, who do not know me
as well as I know myself?
What can they contribute
that can help me along my way?

If their wisdom can be of help to me,
then I must see it,
in order to know it.
If I cannot see their wisdom

then their wisdom, to me, is no wisdom.
My life is complicated enough
to have to contend with
a no-wisdom under the disguise of wisdom.

When I pay attention, my eyes,
which bring me insight
from the outside world,
combine with the light
of my inner eye,
which brings me insights
from the inner world of my mind.
When the outer light
is seen through the inner light,
this is when I become enlightened.

Turn on the lights,
and let me see!
But who turns on the lights
other than me?

I look outside myself,
and I acquire understanding.
I learn from the world around me.
I close my eyes,
and I look within myself,
within my mind, and within my soul.
Inside myself
I see many worlds,
one more imaginary than another,
one more real than another.
Yet, be they imaginary,
or be they real,
the worlds inside my mind
are my worlds!
I have made them.
I am their creator!
Having such power
is an awesome responsibility.

My outside world
is not under my control.
The outside world is
the world of nature, the natural world.

I am part of nature,
and thus I am part of the natural world.
I cannot break natural law,
but in my mind
I can conceive of ways
to bend those laws,
and to thus make nature
more conducive to my will.
This is something that I can indeed do.

I begin with my inner design,
and then in my mind
I work my inner design
on to the outside natural order?

Does it fit?
If not, then I make corrections.
I continue to create in my mind
until what it is that I want
can be taken out of my mind,
and placed in the outside world.
Being that I have tested and improved
my mental creation before manifesting it externally,
its birth into this world
becomes an easy thing.
Life is already too complex
for us to further complicate matters.

Keep It Simple & Straightforward (KISS).
The KISS rule is the simplest kosher Torah.

June 27, 2016

The Masks of God

God wears a mask.
No one ever sees
the true Divine Face.

Human beings are created
in the Image of God.
We have, in return,
created God in our own image.

We see God as human,
but God is not human.
When we think of God
as human,
we see the mask of God,
for no human can see
the true Face of God.

This is not because
such a sight is forbidden,
but rather because
there is no such sight.
With God
there is no face, and no back,
there is nothing about God
that can be said,
or that can be known.
God is the great unknowable.

All that we can ever hope
to know about God
is to be learned
by our gazing upon the Image of God,
and that is to be found inside us.
While we cannot gaze upon God,
we can nevertheless
see a reflection of the reflection-less
within the internal mirror
that we call the mind/soul.

It is not God who puts on a mask.
It is we who put the mask on God.

No one can see that which
cannot be seen.
So a mask is placed over the Divine Face.
Yet, just as there are many different souls,
different minds, and different outlooks,
so too are there many masks.

Humanity has placed many masks
upon the face of God,
and each has deluded him/her self
into believing that the mask over the face
is the true face.
Thus those who embrace one mask
deny the mask of others,
and deny the others as well.

This is how division causes strife.
This is the way of breakage.
The way of fixing
requires all to recognize
that a mask is not a face,
but only a cover.

Remove all the masks,
and we will find
that the inner Image of God
within each of us
is indeed the same.
While all the masks may differ,
the inner essence remains the same,
binding us, and uniting as one, always!

In the beginning
God created One Human.
In that One Human
were all human souls.
Male and Female,
all are created
in the Divine Image.
Yet, this Image
has no form or body,
for the Image,
like the Creator of the Image,

is spirit, and is the Active
Living Mind of the universe.

The Creator IS
and that's all that can be said.
As for what the Creator is,
this cannot be said.
Those who then try to define
the Creator
only succeed in creating masks
to which to cover over
the Creator's invisible Face.

The masks of God
cause nothing but strife,
causing multiple divisions
in the collective soul
of the One Human
which is the source of us all.

Remember our unity,
and in it,
you will gain a glimpse
of the Divine unity.
Removing masks can be frightening.
Yet, removing masks removes divisions.
There can be no unity
in a place of division.
There can be no masks upon God's Face.

The great unmasking will ultimately reveal
the greatest revelations of kosher Torah.

June 28, 2016

"I" before God

What does God want?
Who can know?
What is God really like?
Who can tell?

In the beginning
God created humanity.
Humanity in turn
created all sorts of ideas
about God.
But what humanity creates,
and what God creates,
are different,
are they not?

Why does humanity
talk about God
and not talk to God?
The religious faithful
will proudly proclaim
that indeed they do talk to God.
Yet, although the faithful
faithfully talk to God,
how faithful is God
to talk back to them?

Many claim to hear the Divine Voice.
Many claim to be following
the Divine directive.
Yet, upon rational examination
we discover that
the Divine Voice heard
is not Divine,
and the Divine directive followed
is equally man-made.

Those who seek God
find only the many masks
made by the many minds
of many individuals.
On the other hand,

those who instead of seeking God
seek instead the Image of God
find what it is that they seek,
and so much more.

Humanity is a reflection
of the Divine Will.
Knowing our humanity
reveals to us our inner Divinity.
Those who know man (male & female),
come to know God.
This alone is true religion.

Religion is more about man
than it is about God,
and this is the way
God has meant it to be
from the beginning.

The universe is grandiose
and mysterious.
The universe inside
each one of us
is equally grand and mysterious.
The exploration of inner space
leads to revelations in outer space.
Finding God has never been hard.
God is found within the humanity
that He has created.

Therefore, the one with wisdom
who truly walks the path of God
puts human needs foremost
and serves the needs of man first,
for this is the Will and the Way of God.
To serve God
is to serve our fellow human beings.
To serve God
is to provide for our Earthly needs.
To praise God
is to make full usage
of the best of our internal faculties,
and to transform our world
into Paradise.

Yet, there can be no Paradise
in the world
until there is first Paradise
in the heart and mind
of every human being.
What we think, and what we feel
is what we create.
We are creators,
because He who created us
made us to be creators
like He Himself is.

So, what does God want?
He want us to be like Him.
What does it mean to be like Him?
It means to be the best
human being that I (we) can possibly be!

Who can know?
I (we) can!
Because God's image is within,
all I (we) have to do
is turn inwards and gaze into
my (our) innermost humanity,
and there I (we) will find
the Image of God
warmly smiling back at me (us).

What is God really like?
God is like me (us).
Who can tell?
I (we) can!
There is no need for a Divine Voice
from Heaven.
There is no need for a Divine directive.
All I need to know is etched within.

Know God within,
placing our humanity foremost.
This is kosher Torah.

June 29, 2016

The Birth of Knowledge

The human mind
is obviously a part of nature.
Thus, the mind is subject
to natural law,
and must follow the natural way.
Even if this be clear to all,
what exactly this means,
and what one does
with this knowledge
is unfortunately known
to only a very few.

The human mind
is the power of
the universe within us.
The human mind
is the Image of God
within us.
The human mind
is both our Wise Father,
and our Understanding Mother.

In order to unleash its mighty force,
the human mind
needs to be cultivated
like the fertile soil
under our feet.
In order for the mind
to yield up
its abundant fruits,
it needs to be tilled,
just like Mother Earth.

Humanity and the Earth
are a marriage made in Heaven.
So too is the marriage of Wise Father,
and Understanding Mother.
The mind and the earth
are both natural reflections
of one another.
Learn from the one

how to make the other grow!

As one tills the field
to sow one's crops,
so too does one need
to prepare the mind,
to train it
for it to yield its produce.

Wise Father, and Understanding Mother
bond together in passionate union.
When the seed of wisdom
passes on into
the womb of understanding
the birth of the blessed child begins.
This child is known by many names,
but we call him/her Knowledge.

Knowledge is the child of the mind.
Knowledge is the fruit of thought.
Knowledge merges the best
of that which comes from outside
with that which naturally resides inside.
When Father and Mother bond
the child of the mind is born.
When the child of the mind is born,
our entire world is transformed thereby.

As man bonds with woman
in passionate embrace;
as humanity bonds with the Earth,
in the quest for life,
so too does Wise Father
passionately embrace and,
intensely penetrate Understanding Mother.
The fire of their bond
burns away all darkness of fear,
of delusion, of confusion, and chaos.

Wise Father united with Understanding Mother
unleash the hidden powers of the natural mind.
It is only natural for this to be.
Why then do so many deny
the passionate embrace of our spiritual parents?

In order for one to change the natural world
one must follow nature's way.
Nature, over and over again,
shows us the passion of bonding.
Over and over again,
nature shows us
how fruit is raised,
and how children are born.
The birth of knowledge,
and the revelation of enlightenment
is no different.

Unleash the power
of the mind inside you.
Allow your inner Father,
and your inner Mother
to bond in passionate love.
Allow your imagination to run wild,
and then firmly ground
what your imagination sees,
in the fertile womb of
rational analysis.
When you learn to allow your mind
to make love inside your head,
then you too will experience,
the miracle of the birth
of Knowledge.

This is the secret of
the birth of kosher Torah.

Learn this well, unleash the passion!

June 30, 2016

The KosherTorah School



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