

# Solomon's Wisdom, #1

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All one needs to know about the future one can learn from the past. All one needs to know has already been known. And being it has been known, it can be known by any of us. All we have to do is receive that which is there for us to take.

Long ago, King Solomon taught us proverbs, the meanings of which contain the secrets of both the past and the future. And how can they do this? They do this because they tap into the deeper layers of the collective human consciousness. Being that they speak truths applicable to all human beings, their lessons are universal and hold true in the future as they did in the past.

So, by going deep within, we can see both the past and the future. With such insight, we can know where to go, how to get there and most importantly, when that crucial right moment is to make the move.

Learn now the basics, ***“The fear of God prolongs one's days, but the years of evil people shall be shortened”*** (Proverbs 10:27).

Those who walk rightly with God live by righteousness. This alone defines the true “fear” of God. Fearing God does not mean that one is shaking in one's boot's living life in fear of reprisal and punishment. No! Fear of God means that one lives every moment questioning, what is the right thing to do here and now. How can I best interact with my surroundings and assists others here and now. One “fears” not doing one's best. One's greatest concern is how to be the best one can be. This is true righteousness and this is the true “fear” of God.

We are dualistic beings, half spiritual and half physical. We live in both worlds simultaneously. Therefore, we must interact properly and righteously in both. We must always keep in mind that two whole universes converge inside each and every one of us. We are the scales of balance. We either balance the worlds within us and create harmony, heaven on earth, or in turn we allow imbalance within ourselves, and thus create hell on earth. All is in our hands.

We live in a world full of growing divisions and strife. It seems that every one and every group is just waiting to provoke a fight. Every one and every group solidifies itself into a more and more rigid and unyielding position, putting itself on the path of inevitable conflict with others. Such conflicts can have no positive outcomes. All that will result of such conflicts is the destruction of the warring parties, along with all the collateral damage such warfare unleashes.

In order to avoid these conflicts and not fall victim to their collateral damages, we must act with righteousness and wisdom, and separate ourselves from such pursuers of division and violence. Their end will be what it will be. These divisive ones will bring down wrath upon their own heads. "The years of evil ones will be shortened." But we do not have to fall victim to their strife and conflicts, and evil.

I am often asked, "where should one go in order to get away?" The answer to this is simple and natural. One gets away from a place of trouble by going away from it. To where? That is secondary. Any place other than the center of trouble is better than it. So, as in times of emergency and disaster, we cry out, "head for the hills!" Well, now is that time. As for which "hills" you chose, chose wisely that where you go is not like where you've been. We must separate from evil in order to get away from it and its tentacle-like influence.

Fear of God means taking action. It is never about how you feel of what you believe. It is always about what you do. So many people consider themselves to be so very practical. They pride themselves on making rational and responsible decisions for their lives. This is all well and good. This is the normal and proper way. Yet, this is also the way for normal and proper times. We are no longer in normal and proper times.

The righteous therefore are hereby called upon to "live by their faith" and to fear God in action and deed, so that they may extend their days and not fall victim to the shortening of the years of evil, when their self-made disasters will shortly fall upon their heads.

Long ago, King Solomon was granted wisdom from God to fathom all the secrets of collective humanity and the secrets of nature and the world around us. The King wrote down proverbs of wisdom that, when taken to heart, can reveal to one the right path to live. This is how one can keep alive in the dark times to come. Yet, one's path along the narrow road through the dark times of evil's compensation must begin today, with one's next step.

One who fears God in the right way knows all this and is doing it. These shall be called righteous by Heaven above. As for all others who fail to flee, like with Sodom and Gomorrah, they will be overturned, without warning and without escape. Even those who flee must learn the lesson made famous by Lot's wife. Do not turn back! Do not mourn or miss that which you escape, or the tentacles of judgment will reach out and grab you, bringing you down as collateral damage in the fall of evil.

Solomon knew this well. It is no coincidence that his name, Solomon, in the original Hebrew is Shlomo, and that this means "peace." Solomon is the man of peace, the King of Israel, the archetype for the Messiah. Those who learn his words, and heeds them well, will know the peace that is Shalom. May we all be so blessed.