

# Inalienable Human Rights & the Bible's Natural Order

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Did you ever stop to think, just how natural are the natural rights that we are supposedly endowed with by our Creator?

We read about our inalienable human rights in the writings of philosophers and statesmen like John Locke and Thomas Jefferson. We like what they say (sort-of), so we accept their ideas and embrace them. Yet, if our human rights are indeed inalienable, if they are ours, endowed upon us by nature and God Himself, just what exactly are these rights?

The philosophers and statesmen will tell us that life, liberty and the pursuit of happiness belong to us. And then along come the politicians who, like the serpent in Eden, twist and turn the very meaning of these words, to redefine life, liberty and the pursuit of happiness in ways that would make despots and dictators proud!

How can politics and politicians be the source of our information as to what are our inalienable human rights, endowed upon by our Creator, which include, but are not limited to life, liberty and the pursuit of happiness? And who other than the Creator, the Giver of these rights has the authority to define for us what they actually are? Is there a natural order to things, or is there not? According to our Bible, the answer is a resounding, yes!

There is a natural order, we are part of that order, and our rights are guaranteed by nature itself. If this is indeed the case, then we have a lot to learn, and to understand, if we ever want to really, and not just sort-of, accept and embrace that which God has ordained for us!

There is a natural order, and it is only when we human beings violate that natural order that we ourselves create all our own social, economic and political problems.

God has created what He has created. When we embrace that which is natural, we embrace that which is from God. When we reject the natural, we are essentially rejecting God. When we live unnaturally, we are essentially living ungodly. To live ungodly means to live without God.

This is why so many people today seek God but never succeed in finding Him. God is in that place that they are not. God is in that place where they refuse to go. If one does not go to God, God in turn will not go to him. This is, after all, only natural.

God ordained for human beings to be what we are, and not to be what we are not. When we live right with God, and with His creation, we discover a life wherein which all is right with the world.

When, however, we violate that which is Divinely ordained, we harm ourselves, we end up robbing our fellow human beings of their rights, and we equally assault Heaven with an attack on everything sacred and proper. To do this, is most unnatural. That which is unnatural is itself susceptible to nature and natural forces.

We do not have to wait for God to intervene to address the unnatural, nature itself will do this, with all due severity to remove that which does not belong.

So, how does one disconnected from the natural order reattach to it? Where is our human set of instructions that teaches us the natural way and how to live it? For this we have the Word of God. Not only does the Torah/Bible contain wise words of wisdom, and the laws of life, the Living Word also contains within it profound subtleties that reveal to us the very fabric of the natural order.

In the Book of Numbers, there is an extended discussion about the organization of the camps of the twelve tribes of Israel. Each is set up in a specific place, and with a specific set of relationships with each other, and with the holy Ark in the center. Aside from this being a nice tidbit of Biblical history, the Sages have discovered within this desert arrangement deeper archetypes that transcend their actual historicity.

It is understood that each of the twelve tribes of Israel is an archetype for certain human psychological attributes. The directions and relationships of the desert camps are also archetypes for associations with elements in time and space. Together, the Israelite desert camp, is understood to be the archetypal order that reveals, and identifies, the relationships between the natural elements of time, space, and human consciousness.

Throughout the centuries, the Sages of old have meditatively contemplated this Biblical structure, and noticed within it elements that align with another, later profound Biblical archetype, this being the revelation of the Divine Merkava Chariot/Throne, seen in prophecy, by the prophet Ezekiel.

Symbol after symbol, archetype after archetype, the Bible is full of teachings, instructions and guidance directing us how to recognize the natural order, and how to live in proper union and communion with it.

If we wish to transform the world of men, we must first start within, and transform the man himself. Only when the individual returns to the natural way will he understand that natural way and thus be inspired, if not compelled, to live by it.

We are indeed endowed by our Creator with certain inalienable natural rights, but the further we drift from the natural, the more we lose sight of our individual rights, and ultimately we can no longer tell the difference between right and wrong.

Redemption begins within. The path of restoration has been revealed to us in ancient times. If we return to the sources and seek out their wisdom, then indeed, it is wisdom that we will find.

We should not be surprised to discover that great scientists, philosophers and statesmen of the past have turned to the secrets of the Torah for their inspiration. Men like Sir Isaac Newton, Benjamin Franklin and Thomas Jefferson were no strangers to the mysteries concealed with the Torah that reveal the wisdom of natural living.

With wisdom comes enlightenment. Enlightenment leads to passion. Passion leads to determination, and determination leads to action. Action leads us to freedom.

Freedom provides for us the ability to live naturally, in harmony with, and in accordance to, the higher laws of God. This is our most inalienable human right. It is our human destiny, one which, one way or another, we will, in the end, accomplish.

God's natural ways are there to be learned. Who is willing to return to school, and thus return to God?

Tribes, directions, attributes, and times, what are the relationships? What do these relationships mean? What do they teach us about our world, and about ourselves? Seek out the wisdom of the Sages of the mysteries for these answers. Their words will prove most enlightening, as many in the past have already discovered.

How do we restore our freedoms? How do we reclaim that which we have lost, and are losing more day by day?

What can we do? How can we do it?

Turn to the Word, let it live inside you. Let it speak to you, as it did to Sage and Prophet, Philosopher and Statesman. Learn life and live!