

Copyright © 2011 by Ariel Bar Tzadok. KosherTorah.com Copyright © 2011 by Ariel Bar Tzadok. C	10
There are many layers of veils that cover over our eyes and our minds preventing us from perceiving the natural truths of the Eternal Creator. We have become so entrapped in the illusions of our minds that we have lost touch with what is real and true. Nevertheless, deep down we recognize the loss and crave exceedingly to restore that which we have lost.	Т
We are emotionally driven and at the same time intellectually misguided. Therefore, as we move forward with passion and haste all we ever do is run into one dead-end after another. And no seems to know why. No one seems to understand.	h of a:
The problem facing us today is all the blind running around, the commotion and the noise. These things did not exist in the primordial garden, and it is these same things that block our way back to finding our original home.	
Centuries ago, many of Sages chose to leave behind the ways of this world and to seek out a vision of the Face of G-d. They left behind the pursuit of wealth, prestige and security. Instead, they embraced the Voice of the Wind as it blew through the Trees. They heard the voice of the Ancient White, long before I was born.	lo T
The Heavenly Voice cries forth. It is as the wind. It is heard by all, but understood by few. Many even consider it to be a nuisance and a bother. The wind comes and rocks the boat. This is its natural role, even as it is natural for the boat to rock.	h
Yet, today, no one likes to rock the boat. Therefore, they seek to silence the wind. Yet, the wind cannot be silenced, nor will it slow down. Try as one will to hold back the wind, it will only grow in force until it blows down all in its path.	of a:
The who seek to embrace that which the wind naturally blows away will always lead a life full of disappointment and remain unfulfilled. Those who instead embrace the wind, surrender to it and allow the wind to take them to wherever it blows. The One who blows the wind knows its course and knows its purpose. Those who deny the wind, deny the One whose breath sends it forth.	lo : T
The great white tree rocks in the wind as the wind passes through his boughs. As the wind passes through the tree all kinds of sounds are made, sounds which our ears can hear.	h of
Long ago, a question was asked amongst the nations, if a tree falls in forest without anyone there to hear its crash, does it indeed make a sound? The answer is yes, the sound is always there, with or without the awareness of the listener.	a
One who silences his mind by closing his eyes and silences his questions will begin the long journey back into the internal silence. From the silence within can the sound of the wind be cheard as its rustles through the great white trees.	lo
This was the message I was given to share. Take it for whatever it is worth to you.	Т
My blessing be with you, always, transmitted electronically,	
or otherwise copied in any format. or otherwise copied in any format.	
This material is the intellectual property 2 his material is the intellectual property T Copyright © 2011 by Ariel Bar Tzadok. All rights reserved. Copyright © 2011 by Ariel Bar Tzadok. All rights reserved. Copyright © 2011 by Ariel Bar Tzadok. All rights reserved. Copyright © 2011 by Ariel Bar Tzadok. All rights reserved.	h of