

TORAH CODES, White Fire Beneath Black Fire

by Ariel Bar Tzadok

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There is a singular secret code hidden within the Torah. Yet, this code is not accessible through the working of numbers, in whatever forms. Even modern-day computers, or future ones, will ever be able to break the real code, hidden as it is under layers of precision designed concealment. This is because the real code is not technological or mathematical in nature.

The key to the actual Torah code is actually locked within our DNA and the only way to access the code is through developing the latent psychic powers of the mind. Only one who, through proper training and development, can become consciously aware of parallel realities surround us can thus gaze into the Torah and be guided to perceive the quantum fluctuations existing in the reality underlying the present form of its letters. This is what the Sages of old meant when they said that the Torah was written, “black fire on white fire.” They were hinting to the fact that even the white spaces surrounding the letters themselves form messages and teachings invisible to the eye which cannot read “white fire.”

One who cultivates the latent psychic powers of the mind learns to see with an inner vision that reveals truths about the outer world unseen and unknown to those who lack this vision. When such a one gazes into the Torah, be it in a scroll or a book, he expands his mind in accordance to the procedures known well to him, and thus can watch the Torah's letters change in form and position, and spell out in his mind a secret, one reserved for his eyes alone.

In order to unlock the Torah codes, one must have the clairvoyant powers of the properly trained psychic. One who can gaze into the Torah this way is said to be able to “see from one end of the universe to another.” All realities and all potential realities become visible and clear in the mind, and the one reality that is meant to manifest and materialize in this world becomes clear and evident. The Torah code contains all past, present and future possibilities.

The code that is “read” at any one moment is the message and meaning for that moment. This method was originally shown to Moses when he ascended into the “other domain” on top of Sinai. In Temple times, this method of gazing into the Torah and interpreting its meaning was the special reserve, first of the High Priest in Jerusalem, then of the Biblical prophets. They in turn passed these secrets down through the centuries to the children of the Merkava and the Ascenders to the Palaces (the same “other domain” visited by Moses).

History also teaches us about an ancient Sage, a son of the Merkava and an adept of the Ascents. He is referred to in Qumranic and Talmudic literature as the “Teacher of

Righteousness.” He was the chief Sage of the Qumran community. His disciples also included many of the famous Talmudic teachers. In their language, this method of unlocking the Torah code was called “peshet.” This is different from “pshat,” which is a literal and rational understanding of the Torah text. It is from here that the duality of pshat and sod arose in later Judaism.

The way of the ancient Teacher of Righteousness has never been lost or forgotten. It has been practiced by Sages of the Torah and Talmud throughout the centuries. The Sefer Yetzirah was one such text that taught the ancient mind expansion techniques. When this text is learned properly as a guide to expanding consciousness, and not studied in a wasteful academic, intellectual setting, one can unlock its secrets, and learn to see with previously blind inner eyes.

When one properly trains one's mind in accordance to the ancient techniques, one causes specific activities in the organic brain to occur, enabling it to experience extra-sensory perceptions. Essentially, it is encoded in our DNA that when specific mind activity is activated, then the physical forms in the DNA, and the structures they form, realign to enable clairvoyant sight.

Everything begins with the training of the mind. When the mind is properly trained, it can think and thus see multi-dimensionally. As such, the one with such ability can gaze upon the page of a book of Torah and, with simple intent and will, see beyond the written word into the living, moving and breathing soul of the text beneath the words. One essentially reads the “white fire” beneath the “black fire” of the visual written word. He can then dialogue with the “white fire,” talk to it and hear from it, and learn from it, past, present and future things. He can see both potentials and actualities. He can see all possibilities, and which ones can, and which ones will, come to pass. This is the state of prophetic bonding. We call this state, “Ruah HaKodesh,” (Divine inspiration, or literally, the holy spirit).

The Torah given at Mt Sinai is clearly of extraterrestrial origins. Although it is clothed in words on a page, this most primitive of structures was provided merely as a carrying case for that which is within it. That which is within it can only be accessed once the individual evolves his mind to the point wherein which he too can think and see inter-dimensionally in similar manner as could the Originals who brought Torah to this Earth in the first place. We call these Originals, angels, yet we must never forget their true extraterrestrial identities.

Intellect alone cannot unlock the Torah codes. All the number based codes are merely scratching the surface. Such codes are more for entertainment value than anything of real substance. Whatever comes out of the “black fire” remains “black.” The real codes within the Torah are not about religion, rather they contain the secrets of unlocking the fabric of the universe. All the laws of science, of physics, of life itself are enclosed within the secrets of the “white fire” of the Torah, awaiting the properly trained mind who can gaze within, see them within, and then extract them, and use them to create Heaven on Earth. For this reason was Torah brought to Earth in the first place.

It was one of their own (the Originals) who corrupted things here on Earth in the first place. Therefore it is up to them to uphold universal law and to make right that which they

corrupted. For those who enjoy letter and number games, this is why the value of the Hebrew word Nahash (serpent), is the same as that for the Hebrew word Mashiah (anointed one). The one comes to neutralize and undo the work of his predecessor. Yet, they are both entities of the same extraterrestrial race. They are both Princes of the Dragons. This is one of the many secrets of Metatron and Samael, the likes of which cannot be further discussed.

Beyond this, no words can be spoken. The inner eye will see what the outer eye cannot. Does this mean that almost everyone is locked out? The answer is clearly, yes! But the lock is on the outside, not the inside. We all have the keys, but so very few make use of them to unlock the shackles upon the mind, and then make use of the mind, healing it and strengthening it, allowing it to become the tool for which it was designed. The code waits safely inside our DNA, waiting to be activated.

Those who talk with the Princes in the sky know of what I speak. Those who fear such things are destined to be resigned to their fate.

Silence the tongue from speech, clear the mind of questions. Surrender to the one within and come to see the ONE of all. In this case, one plus One still equals one, and always will. No more words can be spoken. Go now into the silence and hear it speak to you. The speaking silence is alive. This is why in Hebrew it is called the Hash-mal.

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