

Quantum Cause & Effect, The Prophetic Mind & Synchronicity

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There is cause and effect. We all understand this relationship. Something occurs and this becomes the cause of something else to occur as a direct (or indirect) result of the first event.

This cause and effect relationship is true in two specific domains, the external realm where the laws of physics apply, and in the internal realms of the mind where the laws of psychology apply. We are accustomed to believe that the relationships of cause and effect in each of these domains are limited to each domain respectively and that they never overlap one another. But this is not true. We know, for instance, that events occur in the external world and that we respond to such events emotionally. So, there is a direct relationship of cause and effect between what happens in the external world and how that effects us internally.

We might think that the relationship ends here, but again, no, it does not. Can the way we feel or think have some kind of effect of external events around us. The answer to this is a resounding yes! Now, I am not talking about our feelings or thoughts motivating us to perform specific actions. However, just as an external event can cause us to feel or think in a certain way, so too can the way we feel or think be the direct cause (without our actions involved to materialize it) of one or many things external.

The way we feel or think can directly lead to external events shaping in ways untouched and undirected by human hands. This is the direct relationship of mind over matter. These acausal, but related, phenomena are never directed by an act of will or intent, anymore than any cause and effect relationship is anything other than a natural outcome of one thing from the other. Just as tragic events in the world can lead us to certain feelings and thoughts within the mind, so too can certain thoughts and feelings within the mind directly cause specific external events, tragic or otherwise, to actually occur. This is a relationship of meaning.

When something occurs around us, we can learn from it, and feel from it, a reflection of certain inner dynamics emanating out from our own psyche. In other words, our external state of affairs and our internal states of mind reflect one another like mirror images. This inner/outer relationship of cause and effect is called synchronicity.

"Synchronicity is the experience of two or more events that are apparently causally unrelated or unlikely to occur together by chance, yet are experienced as occurring together in a meaningful manner. The concept of synchronicity was first described in this terminology by Carl Gustav Jung, a Swiss psychologist, in the 1920s. The concept does not question, or compete with, the notion of causality. Instead it maintains that, just as events may be grouped by cause, they may also be grouped by meaning. A grouping of events by meaning need not have an explanation in terms of cause and effect." (<http://en.wikipedia.org/wiki/Synchronicity>)

When something is going on inside us, somehow the external world is influenced thereby and expresses itself in nearby occurrences, that when we become aware of them, enable us to recognize them as being the reflections of our internal workings as being external expressions.

Discovery of synchronistic relationships, their meanings and their purpose come about through the acts of introspection and meditation.

Essentially, rather than looking at cause and effect happening in linear fashion, similar to counting one, two, three, in a straight line, we must instead look at cause and effect as happening in a cyclical fashion, wherein which all numbers, one, two, and three, all form a circle, revolving around a singular center, that being the consciousness of the individual human being.

One, two and three are related to one another, but not because one comes after the other in a straight line, but rather because they are all connected to the singular source in the middle. Therefore, in real life, while we expect the number sequence to be one, two, three, things can happen wherein which the actual sequence of events can be two, three one, or three, one, two, or any other combination.

Just because we think things are supposed to happen in a certain way does not mean that they have do. Reality is quantum in nature, and therefore is never definite in our eyes, prior to actual observation. Observation of a thing, and one's interpretation of one's observations, makes a thing rigid and apparently unmovable. Yet, this stability is only apparent, it is a matter of perception, not one of reality. Therefore, one, two and three can (and are) connected to an unseen center, acausal only in the mind of the beholder, who does not know how to recognize synchronicity. Any perceptions that we take of the external world that do not take these matters into consideration, are fundamentally flawed and wrong.

Our feelings and thoughts cause all kinds of effects in the external world. These effects, caused as they are by mental processes, only become subject to physical laws once they materialize. Prior to this, the causation powers are mental in nature, and subject to the laws of the mind. Therefore, these causal forces, through the laws of mind, can travel anywhere in space and time. What one thinks and feels today can become the cause of events here or there, now, or tomorrow, and even in yesterday. Causal forces transcend all physical limitations until they materialize the effects that they do.

One must therefore never underestimate the power of one's own emotionally charged feelings and thoughts. When properly focused and projected, mind can have as much an effect on the physical world as events in the physical world can effect the way we feel and think. The door actually does swing both ways.

Powers of the mind therefore need to be harnessed, trained and most of all, understood. This was one of the underlying purposes of the Biblical time-period, "school of prophets." The Biblical prophets each actually went to a school of sorts to be trained by adepts who were masters of the secrets of the mind. Once the initiate was properly trained, he or she could join the society of prophets and through the power of YHWH, that they were trained to allow to flow through them, become conduits or vehicles, through which the power of YHWH would be channeled to Earth.

The Hebrew term for such a conduit/vehicle is Merkava. Those who practiced these mind-expanding and self-surrendering techniques were said to be doing the work of the chariot, or as said in Hebrew, Ma'aseh Merkava. This, and this alone is the true historical and accurate meaning of this term, so unlike its many newly acquired definitions prominent in certain circles today.

External and internal realities reflect one another. Meditation and contemplation help bring these relationships to conscious light. Prophetic techniques helps us focus on the center and to thus direct the outflow of the numbers, one, two, three and to direct their relationships in the external world. Once we recognize how the internal and external harmonize and work together as teachers and directors of consciousness, we can then channel the source of the internal to materialize in external ways that bring benefit and blessing to all.

Synchronicity is guided by the higher mind, and the higher mind is access through the lower mind. What we do internally, we can manifest externally. All it takes is a lifetime of practice and training.

One and two, two and one, each is first and each is last. There are no contradictions. On the circle, there is no starting point, nor is there an end. Life and consciousness are the never-ending story. Reality is quantum and unfixed. Synchronicity can show us the fixed and the unfixed and how the one can be transformed into the other. Everything inside us and surrounding us is trying to teach us about the true face of quantum reality. It is wise for us to learn, to see, and to listen.

As for which comes first, listening, seeing or learning, that all depends upon where on the circumference of the circle one stands. When one walks the radius (and not the circumference), one penetrates within and descends to the center of the circle. From there, one knows to square the radius, and multiply it by Shadai (Pi, 3.14) and that this is the secret of the boundaries of the imagination, and that these alone are the boundaries of the universe. Inside and outside both serve the same ONE MASTER.