

Koshertorah School

for Biblical, Judaic & Spiritual Studies

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Statement of 42 Principles of the Koshertorah School
for Biblical, Judaic & Spiritual Studies
by Ariel Bar Tzadok

*Let it be known by the following statements the principles, beliefs and truths
that I hold sacred and upon which I have built the Koshertorah School.*

1. I believe in God.
2. It is because that I believe in God that I am also able to believe in my fellow human beings.
3. I believe that God created us all, and in spite of our differences, be they those made by God, or those made by us, we are all children of God, created in the Divine Image.
4. I believe that being created in the Divine Image gives each of us a responsibility and obligation, to respect one another, and to care for one another, that this, above all else, is our human calling, and what defines for us our humanity.
5. I believe that God is the origin, and originator of all things.
6. I believe that all things came forth from God with intelligent design.
7. I believe that God is a Sentient Consciousness, not to be confused with a person.
8. I believe that God is the information, and intelligence within everything in existence.
9. I believe that God is the Universal Mind.
10. I believe that God is not a He or a She, but that God is something far greater than anything we humans can presently possible imagine.
11. I believe that God communicates with that which It has made.
12. I believe that God has a plan, for all things, for our universe, for our planet, and for us.
13. I believe that God communicated with our ancestors.
14. I believe that God directed the giving of the Torah to the nation of Israel at Sinai.

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15. I believe that the Torah is an extraterrestrial code that when properly understood can unlock many of the secrets of the universe.
16. I believe that the Torah contains God's Will for the nation of Israel.
17. I believe that the commandments of the Torah are to be observed by the children of Israel, and that the lessons of Torah can be understood universally, and embraced by all.
18. I believe that religions in general, for the most part, divide and separate, rather than bridge and unite.
19. I believe that all religions, including my own, have been infiltrated and compromised with teachings and beliefs that promote prejudice, hatred, division, and other teachings that contradict God's Torah, God Will and God's Purpose.
20. I believe that it is the moral imperative of all sincere religious individuals, of all religions, to condemn any and all religious teachings, including their own, that promote prejudice and hatred, that these contradict God, and thus must never be taught in the name of God.
21. I believe that we all must make every effort to root out prejudice, hatred and violence.
22. I believe that it is the Will of God for all humanity to live in harmony with one another.
23. I believe that it is the Will of God for us to all be different, and that our differences be respected.
24. I believe that our differences are merely superficial, and that when we take a deeper look within ourselves, we will find that we are ultimately one, united as we are by the inner Divine Image.
25. I believe that it is God's Will for each of us to individually take this deeper look within ourselves, and to expand our personal perspectives.
26. I believe that all our different faiths, beliefs, and practices may not all be right, and may not be all wrong.
27. I believe that I can be different from you, and you from me, and that this is acceptable as long as no other is harmed, or otherwise deprived of what may be reasonably considered to be rightfully theirs.
28. I believe that we all have equal right, and equal access to God, Its Will and Way.
29. I believe that we can learn much about the Way of God by observing the natural world that God has made, and learn from it how to be natural.
30. I believe that living naturally is God's Will, and Way for humanity. We are part of this planet, and therefore, should act as part of it, and not in contradiction to it.

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31. I believe that technology, and science are God's gifts to humanity.
32. I believe that the purpose of technology, and science, is to enable us to properly understand the natural world around us, and by understanding it better, to live in harmony with it.
33. I believe that it is God's Will for us to explore the boundaries of human imagination and thought, and to make our world and universe a better place.
34. I believe that every human being has the right, and the responsibility to earn a living, and should pursue all moral and appropriate avenues to secure one's place in this world.
35. I believe that each human being has the moral obligation, and responsibility to do one's individual best to become self reliant, independent, and to assist our fellow human beings to accomplish the same. I believe this to be the Will, and Way of God.
36. I believe that no one should be compelled to accept the views, and beliefs of others. No one should be compelled to do anything that the individual finds morally objectionable, unless such behaviors are deemed necessary for the greater good, and agreed to by all parties so affected.
37. I believe that human governments and politics will forever be corrupt as long as corruption rules within the human heart.
38. I believe that there is no one true system of government, other than one directed by moral human beings, with the sincere intent to promote the blessings of prosperity, and good for all.
39. I believe that people have the right to live as they will, and as they wish, as long as they do not harm any other in any reasonable way.
40. I believe that it is the Will of God for man to prosper and evolve, and that it is the Will of God for each of us to assist one another towards these most sacred of goals.
41. I believe that although many who may come to the KasherTorah School come from walks of life that I personally cannot and do not endorse, I nevertheless welcome all and invite them, if they so wish, to embrace our teaching here at the KasherTorah School, as they may see fit.
42. To express these beliefs, and to establish these goals, I have created the KasherTorah School, and invite all human beings, created in the Image of God, to partake in whatever materials of value that I may produce for public benefit.

May God continue to bless you, and keep you.

Sincerely,

Ariel B Tzadok

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