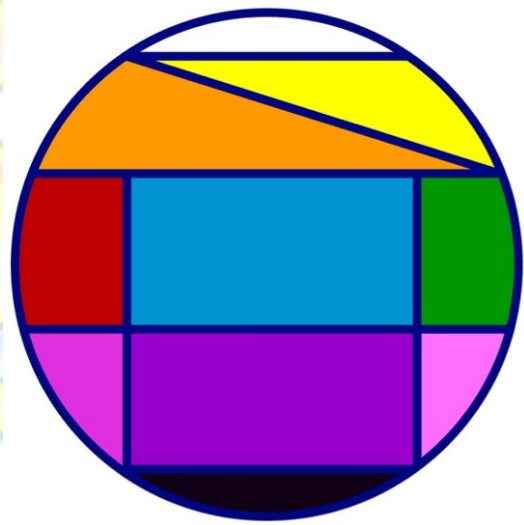


Occult Mechanics

Part Four

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The eye is the window to the soul. The soul is actually your mind. Therefore, the way to influence the mind is through what the eye sees. This is why Torah teaches us to guard our eyes, for it is they that lead the heart astray. Nothing will lead the heart astray that is first not seen with the eyes. In other words, the mind cannot consider the performance of any negative activity other than that which it already knows, recognizes and understands. Understanding must precede desire.



One cannot desire that which one does not know or understand. This is why many times people have a yearning and a longing for something or someone that they do know. The inner mind recognizes what is missing, however the conscious mind cannot conceive of it because it has no vessel through which to congeal the unconscious thought. Once the eyes see and understand what it is seeing, then the conscious mind can receive input from the inner mind, cognize it and arouse a desire to put into action, leading to manifest behavior.

This natural process of recognizing content from the unconscious mind is common to all. What we do not realize however is that not everything that arises out of the unconscious mind has its source within us. Some unconscious influences and impressions can be implanted into our minds through subliminal seduction, hypnosis, or other forms of mental manipulations. When we are commanded to guard our eyes, we are in essence being taught to guard our minds, both our conscious minds and our unconscious minds. The processes of guarding the mind are many. We will review some of them in this lesson.

The mind is a two-way door. Influences enter that can be harmful and influences enter that can be helpful. As always, we can often choose which we allow entrance. Granted, our world is so full of harmful things that to completely bar negative influences into the mind would require of us to live in a comatose state. Yet,

however much our surroundings are full of harmful influences we can surround ourselves with helpful influences. These require the use of symbol and metaphor.

The human mind reacts in a strong way to a symbolic representation of a thing. One merely need thing about the power of a religious or political symbol to understand this. What Christian does not understand the draw of the cross? What patriot does not understand the draw of their national flag? In and of themselves, a cross is merely two joint lines and a flag just a piece of cloth with pretty colors. Yet, in the mind of those who recognize the symbol and embrace its meaning, they become far greater than the materials used to create them.

The human mind can extract from a simple symbol tremendous academic and emotional meaning. A symbol is a message in concentrated form. Some symbols have a universal meaning that touches the mind and heart of almost anyone. Other symbols require knowledge of their meaning. Those symbols that have universal significance are called in psychology, archetypes.

Although their specific interpretations can differ, the general meaning of certain symbols, nonetheless, are shared in common by almost everyone. Such symbols as the rising sun, the human fist, the faces of a lion or tiger, or a budding rose will affect almost everyone in the same way. There is an underlying tone to each of these and many more like them. Of course, each can be embellished with many more meanings; nonetheless, their fundamental meanings are understood by all.

For example, one who wishes to express a sentiment of peace and love would not use the image of the clenched fist to symbolize it. Instead, one might use the drawing of the heart shape or possibly a budding rose. A fist symbolizes power and strength, its image represents power and possibly conflict. Therefore, it might come to represent a group or idea that represents such a struggle, but never a group that represents love and peace. Hippies, for example, are recognized by the flower. Militant organizations, on the other hand, often are represented by the fist. Hippies are by nature soft and passive, like the flower; militant organizations want to be strong, like the first. Therefore, each group takes an archetypal symbol that best represents their ideals and goals.

Universal symbols are used throughout every society and world culture. They have a power all their own. However, more powerful that the universal symbol is the unique symbol, whose meaning and purpose is understood by only the small group that embraces them. Such symbols, undecipherable to outsiders, become the bonding agent that takes individuals of like mind and gives them a means of identification and association unknown to others. Such secret symbols help to form a strong bond between individuals that transcend almost any outside influences. This type of symbol is often used in religion and especially within secret societies of all types. The

secret symbol, when understood is a powerful tool and has the ability to defend the mind from outside influences that express opposite sentiments.

The secret symbol is the perfect tool for protecting the mind from outside contrary influences. It acts as a protector for that place where mind and heart, thought and passion merge into one. When the mind and heart become exposed to contrary influences and one is tempted to act in ways that one would normally find objectionable, one can pause and take a moment to visualize one's secret and "sacred" symbol. All of a sudden all its inner concentrated meanings rush into the mind filling it, not with intellectual remembrance of academic concepts but rather with passion, zeal and resolve for everything that the symbol represents. The mind uses the symbol as a concentrate. The symbol does not need to evoke remembrance at the conscious academic level. It works by activating all the meanings stored within the inner mind of the unconscious. This way the symbol works almost instantaneously and immediately arouses the necessary emotional energy to push out of the heart any contaminating influence.

Do not underestimate the power of the symbol. It can make you strong at the moment of weakness and can save your life in times of danger. The symbol does not work magically; rather it works because of the natural psychology of the human mind. The "sacred" symbol speaks in the language of the inner mind. This explains to us the meaning of the old saying that "a picture is worth a thousand words."

Such sacred symbols are found in every culture around the world. Yet, in order for a sacred symbol to have power within the private psyche of the individual, it has to have a personal meaning and significance. For example, the symbol of the Nazi swastika is ancient and has been used in cultures around the world for millennia. Its origins had absolutely nothing to do with Germany, white supremacy or hatred of Jews. Indeed, in ancient times the swastika was even known in Biblical Israel. While it was never a Jewish symbol, its meaning, from the Orient from which it came, was recognized, known, and not feared. When the Nazis came along, they adopted the swastika and injected it with a meaning all their own. It became the symbol of their nation, their religion and the hate and evil that they represented. The symbol took on a life of its own; one that lives on today as powerful as in the recent past. Today, all who see the swastika associate it with its recent Nazi meanings. Its original ancient meanings are lost to all except a small group.

The Magen David is today considered the symbol of the Jews and Judaism. However, there is no real historical connection between the two. This is why the so-called "Jewish star" is really nothing of the sort. As such, it only has a subjective power within the minds and hearts of those who choose to embrace it. Being that its meanings are nebulous and not clearly defined, it does not have the innate power to arouse the inner mind to express passion or zeal. Israelis might feel a certain passion for the symbol because it has been emblazoned on the Israeli flag and has come to

represent the modern secular state. However, not all Jews are Israeli and not all Jews have good feelings towards the secular Jewish state. Politics aside, the secular state of Israel is not the home for all Jews worldwide and therefore its symbols do not reverberate in the hearts of all Jews.

The original symbol of Biblical Israel was always the Temple Menorah. This symbol, more than any other has always represented the ancient past. Yet, we have come a long way in time and history since then. Even the Menorah has lost its archetypal place in the Jewish heart. Today, there are not many Torah related symbols that have such archetypal meanings. Nevertheless, the importance of such images survives. Since the days of the Temple, two very important types of symbols have maintained themselves within Torah circles, both of which have very profound transformational affects. The first of these are the holy Names of G-d and the second has been the visualization of the face of one's teacher.

Unfortunately, both holy Names and images of Sages have a rather limited scope of influence. A holy Name is a mere pictorial symbol for those who do not recognize the letters of the alphabet used to spell the name, all the more so what the Name itself is supposed to represent. The face of a Sage may indeed hold reverence for those who have a positive relationship with that person. Yet, both the holy Names and sagely image, while arousing academic acknowledgements seldom alone are powerful enough to solicit emotional response.

I must emphasize that it is the emotional output that creates the psychic barrier of mental protection. Without sincere emotional expression aroused by the pictorial image, not only will there be no protective barrier generated, worse, one will believe one has done all that one needs to do and proceed with a false sense of security that will surely lead to one's downfall.

We see exactly this happening today throughout the world's religious communities that are expressing mere platonic shows of faith and passion, whereas underneath at the unconscious level, there is little to no attachment whatsoever. People fool themselves all the time. Let me say this a bit more clearly, people lie to themselves and to others on a regular basis. The lies we tell others can be spotted rather easily. The lies that we tell ourselves we usually never see, and it is these same self-delusions that lead us to a living hell. Without sincere inner transformation, no religious concept, belief or symbol can have any affect in protecting our minds and hearts from the ominous and predatory forces roaming our world looking for us to be their next victims.

Be as religious as you wish. Unless your religious devotion is real, deep and sincere, you are nothing more than a walking target, waiting to be hit.

The forces of the occult know very well the levels of hypocrisy prevalent amongst religious communities today. This is why religious people are often the targets of occultic psychic attack. The occultist seeks to corrupt the behavior of the religious individual whose heart is already full of hypocrisy. Such attacks are easy. To trip up a hypocrite and make them fall into the worst types of deviant behavior is rather easy. Heaven does not interfere in these affairs. Hypocrites are hated by all forces in Heaven and on Earth. Whatever bad things that happen to them is a matter of course and is never a matter of concern, and certainly never a matter to be avenged. Mind you, the definition of hypocrite is defined by what resides within one's heart, by one's level of religious arrogance.

Sincere individuals have the ability to learn new techniques that can protect them from all types of psychic attack, those emanating from occultists and an even worse type that emanates from the hypocrites. Attachment to power symbols can have a remarkable affect upon those who bond with them. Unfortunately, we do not have many such symbols of this nature readily accessible to us today. Torah power symbols are usually so cerebral in nature that they do not lend themselves to easy usage by the masses. As such, their power is severely limited to those who can understand them. Mind you, with power symbols, the old saying holds very true, "there is strength in numbers." The more people who can use them and who do use them, the more powerful the symbol becomes. Secret symbols become powerful because tiny little groups all adopt them with such passion and vigor that the symbol serves to strengthen the group. Here, it is the symbol that strengthens the group, not the group that strengthens the symbol.

Simple symbols such as the Christian cross or the Nazi swastika have a known power. Jewish symbols such as the Star of David or the Menorah have a power, but cannot solicit the necessary passion to enliven them. Kabbalistic symbols such as the Tree of the Sefirot or certain Holy Names, while having tremendous power, also require tremendous amounts of academic knowledge in order for one to understand them and unleash their inner passion. This makes Kabbalistic symbols too complicated for the masses, thus their complexity weakens them.

There is however, another way we can approach Kabbalistic power symbols. We can extract very complicated meanings and put them into newer, simpler forms. We can extract the tremendous power of the Kabbalistic Holy Names and symbols and present them in modern, simple and still secret forms, knowable only to those who wish to be so initiated into their secrets. However, these new symbols must reflect the proper and true nature of the sublime truths that they represent in order for them to serve as actual sources of power.

Most students of Kabbalah today only know the teachings of the theoretical schools. As such, they have no emotional connection and can therefore never comprehend the archetypal nature of symbols. The Kabbalistic theorists, therefore, can never

generate such power symbols. To say it simply, while they have a great cerebral understanding of Kabbalistic concepts, the teachers of the theoretical schools of Kabbalah do not teach their students anything about the actual workings of the inner mind. As such, everything they touch only impacts the surface of things and can never touch the depths of a thing.

I have used the age-old teachings of the prophetic schools of Kabbalah to create some new forms of Torah/Kabbalah power symbols. In our next lesson; I plan to share with you two of these new power symbols and their basic significance. These are presently portrayed on the top of my *KosherTorah.com* website. They are the secrets of 167 and 250. They are much more than mere Gematria (numerology). Their shapes and colors all represent many things.

In the public forum, I will only reveal the most fundamental of their meanings, whereas the full depths of their symbolism and power will have to wait for another time and place. I will teach you how you can use these symbols in practical and applicable ways. *I am also planning to produce them in pin form and possibly patch form to provide for you daily access to them, so that you can take them everywhere and allow them to perform their work, even as you perform yours.*

We will continue, G-d be willing, with the secrets of 167 and 250 in our next lesson.