God Sent You

by Ariel Bar Tzadok Osher Torah.com
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I saw something going around the Internet now-a-days that caught my eye. Somebody coined the phrase, "nobody's coming, God sent you."

This simple phrase says so much in so few words.

So many are waiting for help to come to save them from this or that problem that they themselves have created. People pray and wait, and wait and pray. Sometimes things get better, but many other times they don't.

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There are those things that are truly out of our hands. For these we have each other for support, be it for medical help, financial support, or neighborly assistance. When we help one another, we make things happen.

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When, however, we rely on Heaven, which, mind you, we are supposed to do, we must understand what it really means to rely on Heaven, as opposed to delusional expressions of misguided faith.

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Long ago, supernatural miracles ceased, period, end of story. While the supernatural has definitely been concealed, the natural continues to operate naturally. And there is nothing about the natural world that is anything short of miraculous.

Every breath we breath and every beat of the heart is a miracle. They are miracles, but they are natural, they are not supernatural. Therefore, when we are in need of a miracles, and most of us need a miracle from time to time, let us remember that the miracle will come about through the ways and means of the natural order.

Rather than wait for God to send down the magic, remember you already are the magic. When we need personal salvation, no supernatural help will be forthcoming. This is because all the help that we will ever need is here, right now, in front of us, in the natural world.

We must remember that when we pray to God, and lift our eyes to Heaven, we must then avert our gaze, and pay attention to what is in our hands, and use the tools that Heaven has already given us.

We mere mortals live on this Earth, not in Heaven. Therefore the rules of the Earth apply here! We move with our feet, we act with our hands, we see with our eyes and we hear with our ears. Granted, all these are limited, frail human flesh, but nevertheless, that's what we've got, and it is the Will and Way of God for us to make the best use of that which He has given us. When we do this, we will find that we are indeed already blessed, and that our blessings are continuous and ever-flowing.

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