

# Angelic Dominions & Human Influences

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Learn from the Sages the ways of the Messenger/Watchers, the angels sent from Above to observe AND TO INTERVENE here below.

## Sefer Tziyuni

*“And the Canaanite was then in the land” (Genesis 12:6). The Kabbalists have written that one is not settled in a place until one’s guardian angel first comes and establishes his presence there. This is why the verse says, “And the Canaanite was then in the land.” Afterwards, it is written, “And the Canaanite dwelt then in the land.” Also with the Covenant Between the Pieces (brit bayn habatarim), immediately the angels of Israel descended into Egypt and remained there until the exodus. This is the meaning of “at the end of 430 years all the forces of God came forth,” meaning, even the angels...*

*Rabbi Avraham revealed another secret... The truth is that no nation falls below on Earth until its guardian angel is first toppled in Heaven, as it says, “God attends to the Hosts of Heaven, in Heaven.” The wonder of this is that we do not find the exile of Israel in Egypt to be properly measured at 430 years, unless we begin the time from the Covenant Between the Pieces, for that is when the angel of Israel descended from his heights and was made subordinate beneath the angel of Egypt. This is when the actual slavery began.”*

## Sodei Razaya

*“Angels have bodies that are very thin [ethereal], like the wind (spirit). that is fine and not seen, for their bodies are from air and fire.”*

*“Angels whose names end with “el” are the guardians of the nations, and they fight with one another like bucking rams.”*

*“Angels are judged on what they could have thought, but did not.”*

*“Angels are different from one another so that they will recognize who is who. This is true of the Princes and souls, not one of them knows what are the thoughts of another.”*

*“The angel who guards over a person has the image of that person.”*

## Imarot Tehorot

*“God send angels to each individual in accordance to the individual’s thoughts. Angels are dispatched to the righteous, and to the wicked, each in accordance to their thoughts. A good angel will guide the righteous in the ways of righteousness and truth. An evil angel will guide the wicked along the path of deception. An average person will be guided only in a average way.”*

Let us draw some conclusions based upon these revelations. It is taught that not only does every individual have their own personal guardian angel, nations as a whole also have their national guardian angels. Just like one’s personal behavior directs how his angel interacts

with him, so too does the behavior of a nation dictate how its angel interacts with it. While our nations are under angelic dominions, we, as the citizens of our individual nations, have the power to influence those dominions. This is why social and political involvement are such important things. While we may not be able to single-handedly change the course of national events, each of us individually can contribute greatly to influencing the spiritual dominions that guide us. One should never underestimate the power of one, even when opposed by the many.

Angels should, by no means, be understood to be benevolent entities, like they are popularly portrayed today. Scripture, and later Torah tradition, makes it very clear that the angels are messengers for higher powers not of this Earth. Like God, their thoughts are not like our thoughts, and their ways are not like our ways. Call them what you will, but angels are the the every definition of what we call extraterrestrial. They are not like us, even though they are very much interconnected with us. While they faithfully obey that which is dictated to them, nevertheless, they have a will of their own, and the power to execute it as they will.

Those who think that all angels are nothing more than some form of glorified spiritual computer program, that only act in accordance to their programming, without any sense of consciousness or will, are not thinking in accordance to the Sages. Those of the rationalist/philosophical schools within religious thought, that can only speculate about the reality of angels based upon what they read in books, know next to nothing about the real nature of these actual extraterrestrials entities, whom we have come to call angels of God.

It is clear from Torah sources that the angelic dominions fight and struggle with each other on a regular basis. It is because that these entities struggle with each other for dominion and power that their conflicts are experienced in the unconsciousness of the members of their respective nations, causing there to be conflicts and wars amongst men here on Earth.

Little do we understand the psychological connection we have with these clearly extraterrestrial entities. Little do we understand how they regularly influence us, at the personal and national levels.

Little do we understand that such influences can be a two-way street. As they influence us, so too do we have the power to influence them. It all depends upon our actions and behavior.

*[Learn more about angels from the \*\*Hilkhot Malakhim \(Angels, their Secrets and their Ways\)\*\* audio series, from the writings of the ancient master, R. Eliezer of Germiza, author of the \*\*Book of the Angel Raziel\*\*.](#)*

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