Rebellion Against Tyrants Is Obedie Atagels & Emotions Kosher Kos

How To Best Serve God

by Ariel bar Tzadok

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Rebellion Against Tyrants

Ask yourself a question. Do you believe that angels act with rational, calm, cool and collected forethought? Do you believe that angels are like computer programs or like the fictional race of logical Vulcans from Star Trek? Do feel angels are more like college professors and philosophers, or more like musicians and artists? Do you believe that angels think more or feel more? Are angels created in our own image, or are they actual and real extraterrestrial entities who exist in a way and follow rules of being foreign, unknown and possibly unknowable to us? not free to avoi

How angels act is of paramount importance to those of us who believe in the Bible and believe in angels. The Book of Daniel (4:14) clearly states, "The matter is by the decree of the watchers, and the sentence by the word of the holy ones." If human fate is directed by angels, how then do they direct us, in accordance to what they think or in accordance to how they feel? If the angels are real and their influence is real, then how they interact with us is really important! Don't you think? lace for

If you do not believe in the existence of the other side of reality, if you do not believe that there are entities out there, next to us, watching us and in many ways guiding and controlling us, then you really do not have to read any further. This essay will only be wasting your time. Somethings cannot be seen with the eye, but they can be seen with an inner eye. Some things cannot be made rational and logical, but are nonetheless known to be true somewhere deep inside ourselves. So, if you are the platonic, superficial type, then have a nice day, go off into your blissful ignorance and live your life oblivious to the greater world in which you live. You will be awaken when the times comes. But for now, those of you who wish to be awakened now, please, read on.

For those willing to take the trip, passageway to the other side is both frightening and exhilarating. It both scares the pants off you and at the same time rips the wool off from over your eyes. Once you begin to see with the inner eye, nothing can make you go back to the blindness of mere physical sight. The passage over is not a one-time single act of meditation. On the contrary, once the trip begins, passage continues. Meditation is not a single period of silence and isolation for a set period each day. Those who meditate like this, and this alone, are doing nothing other than relaxing. They are not going anywhere and are missing the boat that enables them to travel.

Real (kosher) meditation is for the sake of connection, to expand consciousness, to become aware of and to integrate awareness of the other world that is right alongside of us into our waking consciousness. Meditation is not about the means, it is about the ends

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accomplished by using whatever means that one uses. This is why there are so many different paths and techniques. It is not that one is better than another (although this is true), it is rather that one works better for a specific personality type whereas a different technique works best for another personality type.

Long ago, the master Sages of the Passage clarified that teaching people how to pass into the parallel world should be taught best one-on-one and then only to one who already has inner foresight to see within. Those who can learn usually seek out learning. Those who cannot learn, usually avoid learning and twist and turn it in every which way to make sure that in the end they truly learn nothing. So it is with blind souls.

Angels are a strange lot. As is clearly documented, there are many different races of foreign beings who interact with us. The term "angel" in English comes from the Hebrew word Malakh, which means "messenger." Yet, not all of the entities who we refer to as angels are actual messengers to us. Many of these races interact with the forces of nature and other life forms here on Earth.

We are taught that even every single blade of grass has it own angel who serves as Heaven's messenger to direct that blade of grass in Heaven's direction. Yes, everything really is under Divine control and direction, even down to the minutest detail. The idea of the Deist that God created the universe and then left it alone for us to handle is not true. God is very much involved with every aspect of His creation. Then again, it is the Divine edict that we too be involved and exercise our God given free will.

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Angels direct and guide. That is their job. Yet, some angels, for some reason, take matters into their own hands and take actions disagreeable to Heaven. Such was the case referenced in Genesis 6, when the sons of God (angels) came into our world and took human wives. Needless to say, this really "pissed off" Heaven and led to the desolation of the world with the Flood. When angels mess us their jobs and get involved wrongly with those they are supposed to be guiding, Heaven acts swiftly and sharply to rectify the situation. As it was in the past, so too will it be at any other time in history, including today.

Now, back to our original question, are angels intellectual or emotional/ For that matter, let us ask an even bigger question, is God intellectual or emotional? Maybe it is better to ask, does God deal with humanity intellectually or emotionally? Do you think you have the answer to this one? If you do, in order for your answer to be correct, your answer better be that God acts with us emotionally and not so much (if at all) intellectually. This is clear throughout every occurrence in the Bible where God is mentioned.

God can become angry, God can be appeased, God can be offended and God can be honored. It all sounds rather symbolic and metaphorical, and indeed when the Bible does say that God feels this way or that, it is actually symbolic, but ask yourself, why are the symbols of emotion used? The answer is because God is a feeling entity, and so are the angels and so are we!

God created us in His Image, and this is the source of the human personality and human emotions. While the angels do not share with us the fullness of the Divine Image, they too

are nonetheless emotional beings and can be offended or honored. Angels are emotional beings and they interact with us based upon human emotion and not human intellect. This is why angels can be felt, but not seen. Our feelings within can become sensitive to the presence of angels, whereas our intellectual minds can reach out and intellectualize them. This is why psychic phenomena is emotionally based and not an intellectual faculty. It is a sixth sense, but it is empathic.

What we call the spiritual world, the dimension closest to us, is not balanced between intellect and emotion as we are supposed to be (but seldom are). The entities over there are feeling entities. What they feel is what they do. This reality also helps us to recognize their influence in this world, when they appear to influence the minds and actions of human beings. Whenever a human being acts based upon some irresistible emotional urge, with passion and zeal, the chances are that such irrational behavior is being motivated by a "little voice" whispering into one's ear.

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"Little voices" of this nature, we can plainly see do not always come from the side of good. They can equally come from the side of evil. Many times, either individuals or even nations commit murder and bloodshed because of some irrational, illogical compulsion that just drives them forward, motivated by hate or whatever. All these murderers know is that they just must shed blood. Regardless of how irrational such actions are, if one pauses to stop and think about them. Those so possessed by this spirit never stop or slow down to think, until their nefarious activity has been accomplished. Then, all of a sudden, it is like a cloud has lifted itself from over their minds and their minds are able to see. Only then do they ask themselves, what did they do? Many murderers have experienced exactly this.

Just like the "little voice" can motivate one for evil, so too can such a voice motivate one for good. The Biblical example of this was Phineas (Pinchas) as recorded in Numbers 25. The Bible records the episode that the Children of Midian used a sexual attack on the Children of Israel. The intent of the women was to seduce the Israelite men into weakness and passivity, thus not to attack their nation. Even one of the leaders of the tribe of Simeon (Shimon) was so seduced. When a man of such a stature can be toppled, it is a bad sign. and a terrible role model to the nation.

Place for Ri Phineas, son of the High Priest Eliezer is incensed with this act of flagrant disobedience, endangering the entire nation with its blunt public challenge to Divine authority. Without any authority and without any human direction, Phineas picks up a spear and takes both matters and the law into his own hands. He pursues the offending leader, executing him and his Midianite paramour in the midst of love play, in the man's private tent.

This is clearly an act of murder. This was in total violation of the law. Phineas himself should have been arrested, tried and when found guilty, executed himself for the crime of murder. Yet, this was not to be. For Phineas did not act on his own accord. His was not a premeditated act. Phineas was possessed by a spirit (angel) of righteousness and indignation. His act was one of fiery emotion. But his act was not one of hatred, not at all! are not

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Phineas was possessed by an angel of God. Many say, he was possessed by the spirit of the prophet Elijah, who is known to be the angel Sandalphon. God knows all things. Thus,

God spoke and declared that Phineas' actions, while technically murder by human standards, were considered to be proper, right and holy by Divine standards.

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Phineas' act of zeal shocked his nation, but impressed Heaven. Heaven is motivated by emotion and is impressed with emotion. Phineas acted emotionally, possessed by a spirit of righteous zeal for his Lord in Heaven. Knowing this, God intervened in the normal course of jurisprudence and informed the Children of Israel that Phineas' great act of sacrifice, will be rewarded. Heaven was impressed with his emotional zeal and thus such a man, in the future will be of great value in communicating with Heaven. Phineas is, therefore, ordained to become the next High Priest, after his father retires.

Phineas was not originally set for this job, and a murderer is disqualified from it, but God intervened and showed that the Ways of Heaven are far different than the Ways of Humanity (Isaiah 55:8-9). As it was with this episode in the Bible, so too is it with us today. God always looks to our hearts and not to our heads.

This is why God commands us to love Him with all our hearts (Deut 6:6) and to place the words that He commands us upon our hearts (Deut. 6:7). God does not tell us to put these words into our heads, but rather into our hearts. God wants us to feel His words, not just think about them. In this way, we become like the spiritual beings that surround us.

Those who can integrate emotional passion into their thinking processes can open themselves up to spiritual realities. Whether or not one will be opening oneself to good or evil will depend upon the nature of the individual, their personal moral character and the righteous choices (or lack of them) one chooses to make.

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The other dimension, next to ours, might rightly be called the World of Emotion, or the World of the Heart. The Sages of Wisdom have called it such for centuries. Learning how to feel is not an easy thing. Living by feelings alone is an outright dangerous thing. People who always follow their hearts, not listening as well to their heads, usually follow their hearts into terrible places, much suffering and personal harm. Today, we are not Phineas. God will not intervene prophetically to defend us from our wanton choices.

Our best bet today is to live by God's commandments, to take time daily to commune with Him and to keep communing until it becomes our second nature. We must learn to feel again, this is true. But our human feelings, must be tempered with our human rational thought. When these two are in proper alignment and balance, we can unleash our latent psychic abilities and know things that are invisible and even foresee the future. This inner psychological balance is the key that unlocks the doors inside the mind that allow us passage to the other side, to enter and to exit in peace and to commune with the angels themselves. Bar Tzadok Ariel Bar Tzadok

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