

The AGLA Shiviti

Prayer and Meditation

by R. Ariel B. Tzadok

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Names, words and sounds all have power to them. What is important is for us to dispel the mythologies of imaged power, and to focus correctly on actual power.

Power of names, words and sounds come forth from the mind. The names, words and sounds become audio symbols through which we channel this or that psychic expression. In Kabbalah, we call these psychic expressions sefirot.

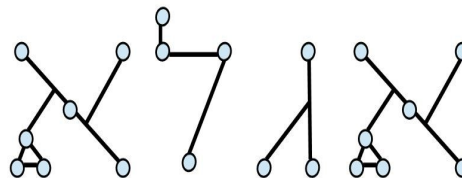
We experience the sefirot as being unique, and specific manifestations of the otherwise unadulterated singularity which we all God.

When we gaze upon specific name/sounds we associate with each a specific power. We see this power as the vessel through which the singular power of God is made manifest. Everything follows the mind, the thought.

Thus when one wishes to channel the focused, concentrated “power” of God, we focus on the sefirah Gevurah. The power is a very strong force. We utilize the tool of the Name, AGLA.

This so-called name is associated with the Hebrew phrase, “atah gibbor l'olam Adonai,” which means, “You are mighty forever, God.” The “might” of God is what AGLA focuses, and channels.

We visualize the name AGLA, spelled in Hebrew as Alef, Gimel, Lamed, Alef, not with the usual Hebrew script (ktav ashurit), but rather in Angelic script. Here is Angelic AGLA side by side with the Hebrew version, along with the phrase, atah gibbor l'olam Adonai.”



One can see the similarities with the alphabets. The Angelic is known for its circles and lines. I am not sure if anyone today knows how this alphabet came about. Maybe indeed it does have extraterrestrial (angelic) origins. Be this as it may, we use the Angelic form for our present meditative exercises.



We begin by internally acknowledging that God, manifest through the Name YHWH is the source of all. We then proceed to gaze upon Angelic AGLA, looking towards the Hebrew form, and phrase as our aphromism of positive reinforcement.

With our focus now upon the Might of God, we gaze upon the names of 27 angels. The capital letters of the angels spell out another special name/word sound. The identity, purpose and intent of these angelic intermediaries is not defined or described. Therefore, we acknowledge their presence, and make no further inquiries.

These are the names of the 27 Angelic entities:

תריאל אתריאל שדאל ברבאל דהאל גדיאל קתתיאל דניאל צוריאל
הויאל צדקיאל ודאל פמיאל זריאל פיהיאל חבאל ענאל פריצון סמאל
יחתאל בונאל בותיאל נוריאל כאל מיכאל לבדאל מוריאל

Tariel Atariel Shadel Barkhael Dahel Gadiel Katiyel Daniel Tzuriel
Haveyel Tzadkiel Wadel Pamiel Zariel Pihiel Hhaker Anel Taritzon Samel
Yahtael Konel Kotiel Nuriel Kael Mikael Lavadel Moriel

One gazes upon the names of the 27 angels, (not reciting them out loud), and sees them as the conduit through which the Might of God (from AGLA) is channeled. And that is all there is to it. One then proceeds to recite the following prayer.

Note: It is NOT inherently superior to recite this (or any other prayer) in Hebrew. Whatever one's native tongue is totally fine. Prayers are meant to be heart-felt pleas offered with full devotion, and intent. One cannot do this reciting words of a foreign language that the individual does not know.

משציע אני עליכם מלאכים קדושים וטהורים צשם הגדול הקדוש הטבור הזה שהוא

תָאֵשׁ בְּדָג קָרַץ יִהְיוּ יַצּוּ פִּזְפֵּ
יִחַעְטֵי סִיבֵי כְּנָבֵי מִלְמֵ

שתחונני לחן ולחסד ולרחמים צעיני אלכיס ואדם מעתה ועד עולם ותפתחו לי
שערי תפלה כדי שתשמע תפלתי למרומי מרומים ותהיה תפילתי נענית וצקשתי
נעשית צעת ובעונה הזאת ומהרו ישועתי ועשו צקשתי ועזרוני וצקשו עלי
רחמים להטריפני לחם חוקי וחק ביתי וכל אשר לי בכבוד גדול כל ימי חיי למען
לא אלטרך לידי מתנות צשר ודס ולא אצוש ולא אכלס לא צעולם הזה ולא צעולם
הצא ויהיה צטחוני ציהוה כל ימי חיי ותהיה תפלתי מקובלת לפניו בכל עת
אשר אקרא אליו כי הוא שומע תפלת כל פה צרחמים.
צרוך אתה טדהד יהוה כוֹזו שומע תפלה.

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I invoke you holy and pure angels in the great holy and pure name which is:

Ta'Ah'Shi Be'Da'Gih Ko'Da'Tza He'Tza'Wa Pe'Za'Pe

Hhe'Nga'Te Sa'Yo'Ka Ka'Nu'Ka Me'La'Me

*that I receive compassion, mercy and grace in the Eyes of God and man,
from now and forever more.*

*Open for me the gates of prayer so that my prayers may heard in the highest domains,
that my prayers be heard, and my requests fulfilled now at this very moment.*

Speedily bring my salvation and grant my request, help me.

*May these angels grace with their favor, to provide for me my daily bread,
as well as the portions for my family.*

Give me all that I seek with great honor all the days of my life.

Let me have no need for the gifts of flesh and blood.

Let me not be ashamed or disgraced, not in this world, or in the world to come.

*Let my trust be in **YHWH (Adonai)** all the days of my life,*

and let my prayers be received before Him anytime that I call upon Him.

For He hears the prayers of all, with grace.

*Blessed are You, **Tidhad, YHWH, Kuzu** who hears my prayers!*

As can be seen, the prayer is mostly a supplication calling upon God YHWH to reveal Divine Might to overcome all obstacles that one may face to accomplish one's financial needs.

The prayer concludes by blessing God YHWH with two other Names, each of which is a sideway shift from the letters Yod Hey Waw Hey.

God, and the manifestation of Divine Might must not only be before us, but also to our sides. Whatever other lower form energies that might be attracted to us, or that we may be attracting to ourselves need to be repelled. Therefore, the two alternate forms of YHWH are called upon to achieve this goal.

Tidhad is spelled Tet, Dalet, Hey, Dalet. These are the letters before Yod Wav Hey and express the Holy Name as it is closer to the Source, the Bet of Bereshit.

Kuzu, a much more well-known form of the Name are the letters following Yod Hey Waw Hey. These go before YHWH towards the final letter Tav, which represents the direction of the growing forces of chaos, in Kabbalah called klipot. For this reason, on the back of the Mezuzah scroll, opposite the Name YHWH in the Shema Yisrael portion, one will find the name Kuzu written.

This meditation and prayer taps into primordial Forces and directs them for us towards our personal benefit. It is indeed a blessing that we have this special power revealed to us.