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KosherTorah on Kabbalah

by Ariel B. Tzadok

*For the record,
let me define for you Kabbalah
according to KosherTorah.*

*A long, long time ago,
in an age very, very far away
there lived a group of people
who learned how to commune with
those who were not of this Earth.*

*Men and women both
learned how to communicate with,
and learn from
the hidden ones,
who are the messengers.
These messengers speak for,
and act for the Universal Force.*

*In the Bible,
we call the Universal Force,
the Active Being of Existence.
In Hebrew, this is YHWH.
YHWH is not a person,
even though in the Bible
YHWH is referred to as "He."*

*The messengers bring to us
the Will and Way of the Universal Force, YHWH.
In the Bible,
a messenger is called a Malakh.
In English, we call a Malakh, an angel.
The men and women
who communed with the Malakhim
were called prophets,
for they went to school,
and learned how to expand
their minds, and consciousness
to experience, and encompass
the concealed presence of the Malakhim.*

*As it was in ancient times
in lands far, far away,
so too is it today.
Those today who hear the words
and the wisdom
of the Biblical prophets
are said to receive their Ways.
Those who receive are called in Hebrew
Mekubalim.
It is from this that we derive
the English word, Kabbalist.*

*The original Kabbalah, therefore,
is the receiving of the Ways and Wisdom
of the Biblical prophets,
and the secret knowledge
that they passed down through the ages
that instructs one
how too this day
to commune with the Malakhim
to know the Will and Way*

*of the Living Force
YHWH Tz'va'ot,
the Active Being that permeates all life.*

*Authentic KosherTorah Kabbalah
is the path and teachings
of the Biblical prophets.
Authentic KosherTorah Kabbalah
teaches one how to expand perception,
and consciousness.*

*With extra sensory perception
one becomes aware of the presence
and the agenda of the Malakhim
who watch us
from their places of concealment.
Knowing them allows one direct access
to YHWH Tz'va'ot
which flows through their minds
into our minds
through the medium of
the Active Intellect.
This is KosherTorah Kabbalah.*

*What is today presented to the world
as Kabbalah
is so, from only one sense of the word,
and certainly not
from the side of the original,
and ancient Biblical teachings.*

*What is presented today as Kabbalah
is a philosophy, and a world-outlook
based on old teachings called
Metaphysics.
While metaphysical philosophy is good,
it is still what it is,*

*and is not what it is not!
One can learn all the Kabbalah
available today in the books
and still only receive
theoretical philosophy.*

*One cannot commune
based on philosophy alone.
Yet, the philosophers do not now this.
They fear making real contact,
for this would show up
what it is that they have
for what it really is,
and what it really is not.*

*The modern-times
Kabbalist philosophers
run away from
the original Biblical Kabbalah.
But this too is for good.
For the original Biblical Kabbalah
is not for them, or for their students.*

*To become a real Mekubal
requires of one many experiential things.
This alone is true KosherTorah Kabbalah.
To learn to experience
is a long and arduous road.
Only the most committed
can walk this path
and stick to it to the completion
of one's training.*

*The path is open to all.
Everyone is welcome to walk it,
yes, everyone.*

*This is the way it has been
since the beginning,
and this is the way it shall remain
unto the very end (which is yet far off).*

*In the meantime,
the path is open, the invitation is given,
and the Malakhim are watching,
and waiting.
They invite, and welcome
all worthy souls.
Maybe this means you?*

*This is KosherTorah Kabbalah:
Training with a purpose.
Guidance towards the goal.
Seeking the Unity,
and embracing It, in all.*

The KosherTorah School



The Written Works of Ariel Bar Tzadok

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